## **ASHFORD ARCHERS**

# 28<sup>TH</sup> INDOOR TOURNAMENT, INCLUDING THE 20<sup>TH</sup> KENT INDOOR TOURNAMENT

Sunday 9<sup>th</sup> November 2008 at Homewood School, Ashford Road, Tenterden, Kent, TN30 6LT

## PORTSMOUTH ROUND (SINGLE OR DOUBLE) RECORD STATUS

Judges: John Poyner, Derrick Lovell, Roger McMullan

Lord/Lady Paramount: To Be Announced

Sessions: A: 09.30

B: 12.45 C: 16.00

Entry Fees: £7 per round

\*See additional notes overleaf

Please send entry fees plus two large SAE's to Miss HG Greeves, 19 Birling Road, Ashford, Kent, TN248BD 07713 314657

Closing Date: 17<sup>th</sup> October 2008

#### **RESTRICTIONS:**

No professionals, No crossbows.

Arrows with field piles will not be allowed.

Soft soled shoes to be worn by all persons.

Attended and sponsored by

Ten-Ring

69a Ashburnham Road, Ramsgate, Kent CT11 0BH

Tel: 01843 851819 Fax: 01843 853169 Email: enquiries@archery-ten-ring.co.uk www.archery-ten-ring.co.uk PLEASE BE AWARE THAT ANY ARCHER ENTERING THIS RECORD STATUS TOURNAMENT **MUST** ABIDE BY THE GNAS DRESS CODE. ANY ARCHER FAILING TO COMPLY WILL NOT BE ALLOWED TO COMPETE.

RECORD STATUS SHOOTS WILL BE LIABLE FOR DRUG TESTING AND COMPETITORS APPROACHED TO GIVE SAMPLES MUST COMPLY: IF THEY REFUSE, THAT REFUSAL WILL BE TREATED AS A POSITIVE RESULT.

\*Please be aware that single round entries will be given priority due to popularity of the tournament. Any archer wishing to enter a double round will be allocated their second round placement depending on space availability after the closing date.

#### NOTES:

- Parental consent is required for drug testing. Please sign the form overleaf.
- 2. Please put a second choice session in brackets which can be used as your entry if your preferred session is full.
- 3. Please indicate your nominated team of four recurve archers or four compound archers. (Or you can enter your team on the day.)
- 4. Please send cheques payable to '**ASHFORD ARCHERS**' to: Miss HG Greeves, 19 Birling Road, Ashford, Kent, TN248BD, by the <u>17<sup>th</sup> October 2008</u>. \*Please add £1 per archer for late entries.
- 5. Please state if wheelchair archer or if there are special requirements.
- 6. Please inform the tournament organiser if you wish to take any photography on the day, and complete the appropriate forms.
- Awards for session winners, overall and nominated team of four. Juniors WILL NOT qualify for senior awards. Awards are subject to entries.

#### PLEASE RETAIN THIS HALF FOR REFERENCE.

## PARENTAL CONSENT FORM: (NOTE 1)

| Junior Archers Name | Date Of<br>Birth | Parent/Guardian's<br>Signature |
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| <b>ADDITIONAL INFORMATION:</b> (NOTE 5) |  |  |  |  |  |  |  |
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## **ASHFORD ARCHERS**

### 28<sup>th</sup> Indoor Tournament, including The 20<sup>th</sup> Kent Indoor Tournament

Sunday 9<sup>th</sup> November 2008 at Homewood School

## **ENTRY FORM**

|                                       | (Note 1)  |         | (Note 2) |          | (Note 3) | (Note 4 |  |
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